

ALDEN-HEBRON ANNOUNCEMENTS

**MS/HS ANNOUNCEMENTS:**

**Middle School Students**

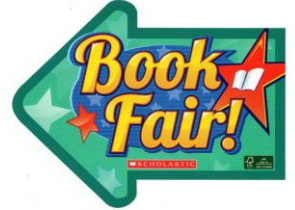
**The Scholastic Book Fair is here! It is set up in the Elementary library and is open during conferences.**

**Thursday, February 16<sup>th</sup> from 4-8 p.m.**

**You and your family are invited to the Book Fair Bingo**

**Night Thursday, February 16<sup>th</sup> from 6-7 p.m. in the Elementary Gym.**

**FREE to all! Win Prizes!**



**Freshman Class is hosting a Lip Sync Battle, open to ALL Middle/High School Students and Staff. Sign- up sheet is posted in the front office.**

**When: March 17<sup>th</sup>, at 7:00pm in the Auditorium**

**FREE Sign-up!**

**Attention Sophomores:** Career Planning Workshop Day at MCC field trip is on Friday, March 10<sup>th</sup>. This event is designed to introduce the idea of career planning, students will take the time to listen to speakers and get some ideas to help them on their journey. Permission slips are due **Friday, February 23<sup>rd</sup>** to the Main Office.

**Into the Woods Cast:**

Anyone who is available and willing to help, please come after school today to help us start painting our set. Also, for anyone who has a solo, please bring an empty CD case with you to school on Tuesday, February 21<sup>st</sup> to receive a copy of your songs to help you practice. Reminder: Lines must be memorized by February 24<sup>th</sup>.

**Attention Students:**

**Students should not be riding Scooters/Skateboards on School Property after school hours. It is dangerous to ride scooters/skateboards up and down the main entrance stairs.**

2/16/2017

**For All Middle and High School Students:**

Anyone wanting to help with sets, props, and costumes for Into the Woods, sign-up sheets will be in the office next week. Must have full commitment for the week of February 27<sup>th</sup>, after school and the week of March 6<sup>th</sup> after school. Rehearsals will go to about 6p.m. each night. The Musical is March 10<sup>th</sup> and 11<sup>th</sup>.

**From the Yearbook Club:**

If you haven't ordered your Yearbook for 2016/17 school year, please do so now! Yearbooks are scheduled to be delivered in May! Because of the delivery date coming at the end of this year school year we need all senior pictures to be delivered to us in JPEG format by March 1<sup>st</sup> and no later. If you are unable to make this due date, no worries we do have your school picture we can use! There will be a supplement coming after the book delivered with Prom and Graduation included. You can order your yearbooks at [jostenyearbook.com](http://jostenyearbook.com). Just enter the name of our school and you'll be directed to the right screen. Thanks for your help in making this year's yearbook the best it can be!

**Attention Middle School Students:**

**Alden-Hebron Little League Baseball is now available! Registration Forms are in the front office. Teams will be formed on March 18<sup>th</sup>, please turn in forms as soon as possible.**



**From the Library:** *These students have overdue book that need to be returned or renewed: Mya Williams*

*These students have books that are 3 or more weeks over due. The following students please see Ms. Babb in the library:*

**Noah Higgins: "Touching Spirit Bear"**

**Dan Jones: "The Book Thief"**

*If you have any questions, please see Ms. Bab*