

ALDEN-HEBRON S.D. #19
Hebron, IL 60034-9799
“Strive For Excellence”
BOARD OF EDUCATION MEETING
MAY 15, 2018 – 7:00 P.M., ELEMENTARY GYMNASIUM

STRATEGIC PLAN MISSION STATEMENT

Alden-Hebron School District #19, in partnership with our community, will educate and inspire our students to reach their individual potential enabling them to be responsible members of society.

AGENDA

- I. Call to Order – Pledge of Allegiance**
- II. Roll Call**
- III. Correspondence**
- IV. Communications**

NOTE: “Communications” are a time for community members and district employees to express a point of view, not to debate an issue. There will be a sign-up sheet for the public to identify their name, address, phone number, name of the organization you represent (if any) and a brief description of the topic to be addressed. According to Board Policy 2:230, comments are limited to 5 minutes. If there is an item that you would like discussed, please contact Dr. Debbie Ehlenburg, Superintendent, or Mike Norton, Board President, and we will consider the appropriateness of placing the item on an upcoming agenda.

- 1. Public Comments
Presentation of MS Noetic Learning Math Contest awards
- 2. Staff Comments
- 3. Board Comments

V. Consent Agenda

- *A. Approval of April 17, 2018 Meeting Minutes
- *B. Recap of April 2018 Expenditures
- *C. Treasurer’s Report for April 2018
- *D. Approval of Current Invoices & Payroll
- *E. Personnel Report
- *F. Fund Raising Requests:
 - Class of '20—Chocolate bar sales, 4/20-5/20/18
 - Class of '21—Culver’s 4/27/18
- *G. Raise lunch price for SY19 to \$2.90 as shown by the 18-19 PLE indicator
- *H. Approve contract with Bradley & Bradley Architects
- *I. Approve new audio system for MS/HS Gym

VI. Business

A. ADMINISTRATION

- 1. ES Principal Report
- 2. MS/HS Principal Report
- 3. Superintendent’s Report
- 4. Village Report

B. FINANCE

C. PHYSICAL STRUCTURES/MAINTENANCE

Building and Grounds Report

D. TRANSPORTATION

Transportation Report

E. TECHNOLOGY

F. CURRICULUM/POLICY

- G. SPECIAL EDUCATION
- H. ATHLETICS
- I. MUSIC/ARTS
- J. DIETARY/FOOD SERVICE

VII. Communications

- 1. Public Comments
- 2. Staff Comments
- 3. Board Comments

VIII. Executive Session

The appointment, employment, compensation, discipline, performance, or dismissal of specific employees.

IX. Return to Open Session

*Consideration of any other action deemed necessary as a result of executive session.

X. Adjournment

* Requires Board Action

NEXT MEETING: **June 5, 2018 - 7:00 P.M.**